



| S.No | Student Name                | Enrolment No. | Roll No | Course Code | Course Name                                                        | EXT  | INPRAC | INT  | ISA1 | ISA2 | ISA3 | PRACTOT | THETOT | CULTURAL | NCC | NSS | SPORTS | Max | Obtained | Credit | GP    | CP    | Grade | Total Marks | Total Obtained | Entitlement Marks | Entitled Grace | Unused Entitlement Marks | SGPA |
|------|-----------------------------|---------------|---------|-------------|--------------------------------------------------------------------|------|--------|------|------|------|------|---------|--------|----------|-----|-----|--------|-----|----------|--------|-------|-------|-------|-------------|----------------|-------------------|----------------|--------------------------|------|
| 1    | AMISHAKUMARI AMAR DAS       | 202401389     | 2407268 | HIN-203     | रचनाकार का विशेष अध्ययन (STUDY OF SPECIAL AUTHOR: BHISHMA SAHANI)  | 37   | -      | 20   | 8    | 10   | 10   | -       | -      | -        | -   | -   | -      | 100 | 57       | 4.00   | 7.00  | 28.00 | B+    | 500         | 272            | 0                 | 0              | 0                        | 6.30 |
|      |                             |               |         | HIN-204     | लोकसाहित्य (FOLK LITERATURE)                                       | 29   | -      | 16.5 | 6    | 8    | 8.5  | -       | -      | -        | -   | -   | 100    | 46  | 4.00     | 5.00   | 20.00 | C     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIN-205     | हिंदी निबंध (HINDI ESSAY)                                          | 19   | -      | 10   | 4    | 5    | 5    | -       | -      | -        | -   | -   | 50     | 29  | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIS-204     | INDIA'S STRUGGLE FOR FREEDOM (1857 1947)                           | 37   | -      | 19   | 9    | 9    | 10   | -       | -      | -        | -   | -   | 100    | 56  | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIN-221     | प्रयोजनमूलक हिंदी (FUNCTIONAL HINDI)                               | 16   | 19     | 13.5 | 7    | 6.5  | 5    | 19      | 30     | -        | -   | -   | 100    | 49  | 4.00     | 5.00   | 20.00 | C     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                                       | 25   | -      | 10   | 5    | 5    | 5    | -       | -      | -        | -   | -   | 50     | 35  | 2.00     | 8.00   | 16.00 | A     |       |             |                |                   |                |                          |      |
| 2    | ANIKA SATYAVAN SATARDEKAR   | 202400148     | 2407001 | PSY-202     | SOCIAL INFLUENCE AND GROUP PROCESSES                               | 30   | 20     | 6    | 5    | 1    | AB   | 20      | 36     | -        | -   | -   | -      | 100 | 56       | 4.00   | 7.00  | 28.00 | B+    | 500         | 265            | 0                 | 0              | 0                        | 0.00 |
|      |                             |               |         | PSY-203     | POSITIVE PSYCHOLOGY                                                | 20   | -      | 7    | 3    | 2    | 4    | -       | -      | -        | -   | -   | 100    | 27  | 4.00     | 0.00   | 0.00  | F     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PSY-204     | HUMAN FACTORS AT WORK                                              | 44   | -      | 11   | 5    | 6    | 1    | -       | -      | -        | -   | -   | 100    | 55  | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | PSY-205     | PSYCHOLOGY OF AGEING                                               | 24   | -      | 4    | 3    | AB   | 1    | -       | -      | -        | -   | -   | 50     | 28  | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | PSY-221     | SPORTS PSYCHOLOGY                                                  | 36   | 19     | 13   | 6    | 7    | AB   | 19      | 49     | -        | -   | -   | 100    | 68  | 4.00     | 8.00   | 32.00 | A     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                                       | 22   | -      | 9    | 4    | 2    | 5    | -       | -      | -        | -   | -   | 50     | 31  | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
| 3    | ARPITA LAXMAN DEVIHAL       | 202401886     | 2407251 | HIS-202     | HISTORY OF INDIA (1206-1707 CE)                                    | 35   | -      | 16   | 9    | 7    | AB   | -       | -      | -        | -   | -   | -      | 100 | 51       | 4.00   | 6.00  | 24.00 | B     | 500         | 262            | 0                 | 0              | 0                        | 0.00 |
|      |                             |               |         | HIS-203     | HISTORY OF THE MARATHAS (1630 TO 1818 CE)                          | 34   | -      | 12   | 9    | 3    | 3    | -       | -      | -        | -   | -   | 100    | 46  | 4.00     | 5.00   | 20.00 | C     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIS-204     | INDIA'S STRUGGLE FOR FREEDOM (1857 1947)                           | 8    | -      | 13   | 9    | 4    | 0    | -       | -      | -        | -   | -   | 100    | 21  | 4.00     | 0.00   | 0.00  | F     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIS-205     | ANCIENT CIVILIZATIONS: EGYPT AND GREECE (EARLIEST TIMES TO 500 CE) | 20   | -      | 9    | 1    | 4    | 5    | -       | -      | -        | -   | -   | 50     | 29  | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIS-221     | HERITAGE TOURISM IN INDIA (VET)                                    | 50   | 20     | 12.5 | 6    | 6.5  | AB   | 20      | 63     | -        | -   | -   | 100    | 83  | 4.00     | 9.00   | 36.00 | A+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 13   | 14     | 5    | 3    | 5    | -    | 14      | 18     | -        | -   | -   | 50     | 32  | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
| 4    | DAKSH DHARMESH NAIK         | 202400520     | 2407049 | POL-202     | PUBLIC ADMINISTRATION                                              | 47   | -      | 13   | 6    | AB   | 7    | -       | -      | -        | -   | -   | -      | 100 | 60       | 4.00   | 7.00  | 28.00 | B+    | 500         | 261            | 0                 | 0              | 0                        | 5.90 |
|      |                             |               |         | POL-203     | GOVERNMENT AND POLITICS IN GOA                                     | 38   | -      | 13   | 7    | 4    | 6    | -       | -      | -        | -   | -   | 100    | 51  | 4.00     | 6.00   | 24.00 | B     |       |             |                |                   |                |                          |      |
|      |                             |               |         | POL-204     | GENDER & WOMEN EMPOWERMENT                                         | 25   | -      | 15   | 8    | 2    | 7    | -       | -      | -        | -   | -   | 100    | 40  | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | POL-205     | POLITICS IN DIGITAL AGE                                            | 19   | -      | 10   | 3    | 5    | 5    | -       | -      | -        | -   | -   | 50     | 29  | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | POL-221     | COMMUNITY ENGAGEMENT AND POLITICAL PARTICIPATION (VET)             | 32   | 19     | 8    | 4    | 4    | AB   | 19      | 40     | -        | -   | -   | 100    | 59  | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 5    | 12     | 5    | 3    | 5    | -    | 12      | 10     | -        | -   | -   | 50     | 22  | 2.00     | 4.00   | 8.00  | P     |       |             |                |                   |                |                          |      |
| 5    | DARSHAN PANDURANG KUNDAIKAR | 202401402     | 2407002 | PSY-202     | SOCIAL INFLUENCE AND GROUP PROCESSES                               | 24   | 22     | 7.5  | 5    | 2.5  | AB   | 22      | 32     | -        | -   | -   | -      | 100 | 54       | 4.00   | 6.00  | 24.00 | B     | 500         | 230            | 10                | 0              | 10                       | 0.00 |
|      |                             |               |         | PSY-203     | POSITIVE PSYCHOLOGY                                                | 12   | -      | 7    | 5    | 2    | 2    | -       | -      | -        | -   | -   | 100    | 19  | 4.00     | 0.00   | 0.00  | F     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PSY-204     | HUMAN FACTORS AT WORK                                              | 29   | -      | 11   | 7    | 4    | 4    | -       | -      | -        | -   | -   | 100    | 40  | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PSY-205     | PSYCHOLOGY OF AGEING                                               | 16.5 | -      | 5    | 3    | 0.5  | 2    | -       | -      | -        | -   | -   | 50     | 22  | 2.00     | 4.00   | 8.00  | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PSY-221     | SPORTS PSYCHOLOGY                                                  | 37   | 18     | 11   | 6    | 5    | AB   | 18      | 48     | -        | -   | -   | 100    | 66  | 4.00     | 8.00   | 32.00 | A     |       |             |                |                   |                |                          |      |
|      |                             |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 12   | 12     | 5    | 4    | 5    | -    | 12      | 17     | -        | -   | -   | 50     | 29  | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | ENT_MRKS_1  | ENTITLEMENT MARKS                                                  | -    | -      | -    | -    | -    | -    | -       | -      | 0        | 10  | 0   | 0      | -   | 0        | -      | -     | -     | -     |             |                |                   |                |                          |      |

| S.No | Student Name                 | Enrolment No. | Roll No | Course Code | Course Name                                                        | EXT  | INPRAC | INT  | ISA1 | ISA2 | ISA3 | PRACTOT | THETOT | CULTURAL | NCC | NSS | SPORTS | Max | Obtained | Credit | GP    | CP    | Grade | Total Marks | Total Obtained | Entitlement Marks | Entitled Grace | Unused Entitlement Marks | SGPA |
|------|------------------------------|---------------|---------|-------------|--------------------------------------------------------------------|------|--------|------|------|------|------|---------|--------|----------|-----|-----|--------|-----|----------|--------|-------|-------|-------|-------------|----------------|-------------------|----------------|--------------------------|------|
| 6    | IMRAN MAKANDAR               | 202400478     | 2407201 | PHI-202     | POLITICAL PHILOSOPHY                                               | 29   | -      | 15   | 7    | AB   | 8    | -       | -      | -        | -   | -   | -      | 100 | 44       | 4.00   | 4.00  | 16.00 | P     | 500         | 259            | 0                 | 0              | 0                        | 5.80 |
|      |                              |               |         | PHI-203     | INTRODUCTION TO METAPHYSICS                                        | 36   | -      | 15   | 7    | 8    | 7    | -       | -      | -        | -   | -   | 100    | 51  | 4.00     | 6.00   | 24.00 | B     |       |             |                |                   |                |                          |      |
|      |                              |               |         | PHI-204     | ANCIENT INDIAN PHILOSOPHY                                          | 32   | -      | 15   | 8    | AB   | 7    | -       | -      | -        | -   | -   | 100    | 47  | 4.00     | 5.00   | 20.00 | C     |       |             |                |                   |                |                          |      |
|      |                              |               |         | PHI-205     | PRE-SOCRATIC THINKERS                                              | 19   | -      | 9    | 4    | 5    | AB   | -       | -      | -        | -   | -   | 50     | 28  | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
|      |                              |               |         | PHI-222     | RESEARCH ETHICS (VET)                                              | 32   | 23     | 11   | 5.5  | AB   | 5.5  | 23      | 43     | -        | -   | -   | 100    | 66  | 4.00     | 8.00   | 32.00 | A     |       |             |                |                   |                |                          |      |
|      |                              |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                                       | 17   | -      | 5.5  | 4    | 1.5  | AB   | -       | -      | -        | -   | -   | 50     | 23  | 2.00     | 5.00   | 10.00 | C     |       |             |                |                   |                |                          |      |
| 7    | HARSHADA ASHOK CHARI         | 202400505     | 2407271 | HIN-203     | रचनाकार का विशेष अध्ययन (STUDY OF SPECIAL AUTHOR: BHISHMA SAHANI)  | 31   | -      | 17.5 | 7    | 9.5  | 8    | -       | -      | -        | -   | -   | -      | 100 | 49       | 4.00   | 5.00  | 20.00 | C     | 500         | 221            | 0                 | 0              | 0                        | 0.00 |
|      |                              |               |         | HIN-204     | लोकसाहित्य (FOLK LITERATURE)                                       | 30   | -      | 16.5 | 7    | 5.5  | 9.5  | -       | -      | -        | -   | -   | 100    | 47  | 4.00     | 5.00   | 20.00 | C     |       |             |                |                   |                |                          |      |
|      |                              |               |         | HIN-205     | हिंदी निबंध (HINDI ESSAY)                                          | 16   | -      | 10   | 4    | 5    | 5    | -       | -      | -        | -   | -   | 50     | 26  | 2.00     | 6.00   | 12.00 | B     |       |             |                |                   |                |                          |      |
|      |                              |               |         | HIS-204     | INDIA'S STRUGGLE FOR FREEDOM (1857 1947)                           | 0    | -      | 12   | 9    | 3    | 0    | -       | -      | -        | -   | -   | 100    | 12  | 4.00     | 0.00   | 0.00  | F     |       |             |                |                   |                |                          |      |
|      |                              |               |         | HIN-221     | प्रयोजनमूलक हिंदी (FUNCTIONAL HINDI)                               | 26   | 21     | 14   | 7    | 7    | 0    | 21      | 40     | -        | -   | -   | 100    | 61  | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                              |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                                       | 16   | -      | 10   | 5    | 5    | 5    | -       | -      | -        | -   | -   | 50     | 26  | 2.00     | 6.00   | 12.00 | B     |       |             |                |                   |                |                          |      |
| 8    | HYSSA KUMARI PRAJAPAT        | 202400357     | 2407103 | ECO-202     | MICRO- ECONOMICS -II                                               | 33   | -      | 7.5  | 5    | 2    | 2.5  | -       | -      | -        | -   | -   | -      | 100 | 41       | 4.00   | 4.00  | 16.00 | P     | 500         | 238            | 10                | 0              | 10                       | 0.00 |
|      |                              |               |         | ECO-203     | MACRO ECONOMICS – II                                               | 33   | -      | 15.5 | 6.5  | 9    | 5.5  | -       | -      | -        | -   | -   | 100    | 49  | 4.00     | 5.00   | 20.00 | C     |       |             |                |                   |                |                          |      |
|      |                              |               |         | ECO-204     | INDIAN ECONOMY                                                     | 20   | -      | 13   | 8    | 5    | 2    | -       | -      | -        | -   | -   | 100    | 33  | 4.00     | 0.00   | 0.00  | F     |       |             |                |                   |                |                          |      |
|      |                              |               |         | ECO-205     | DEVELOPMENT ECONOMICS - I                                          | 19   | -      | 7.5  | 4    | 3.5  | AB   | -       | -      | -        | -   | -   | 50     | 27  | 2.00     | 6.00   | 12.00 | B     |       |             |                |                   |                |                          |      |
|      |                              |               |         | ECO-221     | DECISION MAKING WITH SPREADSHEETS- 1                               | 26   | 21     | 10.5 | 5.5  | 5    | 0.5  | 21      | 37     | -        | -   | -   | 100    | 58  | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                              |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                                       | 21   | -      | 9    | 4    | 3    | 5    | -       | -      | -        | -   | -   | 50     | 30  | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
|      |                              |               |         | ENT_MRKS_1  | ENTITLEMENT MARKS                                                  | -    | -      | -    | -    | -    | -    | -       | -      | 0        | 10  | 0   | 0      | -   | 0        | -      | -     | -     | -     |             |                |                   |                |                          |      |
| 9    | KARTIK SHOBHAKHOLKAR         | 202400400     | 2407254 | HIS-202     | HISTORY OF INDIA (1206-1707 CE)                                    | 10   | -      | 15   | 8    | AB   | 7    | -       | -      | -        | -   | -   | -      | 100 | 25       | 4.00   | 0.00  | 0.00  | F     | 500         | 173            | 0                 | 0              | 0                        | 0.00 |
|      |                              |               |         | HIS-203     | HISTORY OF THE MARATHAS (1630 TO 1818 CE)                          | 29   | -      | 13   | 9    | AB   | 4    | -       | -      | -        | -   | -   | 100    | 42  | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                              |               |         | HIS-204     | INDIA'S STRUGGLE FOR FREEDOM (1857 1947)                           | 0    | -      | 12   | 9    | AB   | 3    | -       | -      | -        | -   | -   | 100    | 12  | 4.00     | 0.00   | 0.00  | F     |       |             |                |                   |                |                          |      |
|      |                              |               |         | HIS-205     | ANCIENT CIVILIZATIONS: EGYPT AND GREECE (EARLIEST TIMES TO 500 CE) | 19   | -      | 2    | 1    | 1    | 0    | -       | -      | -        | -   | -   | 50     | 21  | 2.00     | 4.00   | 8.00  | P     |       |             |                |                   |                |                          |      |
|      |                              |               |         | HIS-221     | HERITAGE TOURISM IN INDIA (VET)                                    | 31   | 10     | 9    | 3    | 5    | 4    | 10      | 40     | -        | -   | -   | 100    | 50  | 4.00     | 6.00   | 24.00 | B     |       |             |                |                   |                |                          |      |
|      |                              |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 6    | 12     | 5    | AB   | 5    | -    | 12      | 11     | -        | -   | -   | 50     | 23  | 2.00     | 5.00   | 10.00 | C     |       |             |                |                   |                |                          |      |
| 10   | MEHAR SHAMSUDDIN NADAF       | 202400500     | 2407121 | ECO-202     | MICRO- ECONOMICS -II                                               | 37   | -      | 9    | AB   | 4    | 5    | -       | -      | -        | -   | -   | -      | 100 | 46       | 4.00   | 5.00  | 20.00 | C     | 500         | 245            | 10                | 0              | 10                       | 5.30 |
|      |                              |               |         | ECO-203     | MACRO ECONOMICS – II                                               | 34   | -      | 7    | AB   | 5    | 2    | -       | -      | -        | -   | -   | 100    | 41  | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                              |               |         | ECO-204     | INDIAN ECONOMY                                                     | 31   | -      | 10.5 | 7    | 3.5  | 0.5  | -       | -      | -        | -   | -   | 100    | 42  | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                              |               |         | ECO-205     | DEVELOPMENT ECONOMICS - I                                          | 19   | -      | 4.5  | 2    | 1    | 2.5  | -       | -      | -        | -   | -   | 50     | 24  | 2.00     | 5.00   | 10.00 | C     |       |             |                |                   |                |                          |      |
|      |                              |               |         | ECO-221     | DECISION MAKING WITH SPREADSHEETS- 1                               | 26   | 18.5   | 10   | 4    | 6    | AB   | 19      | 36     | -        | -   | -   | 100    | 55  | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                              |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                                       | 28   | -      | 9    | 4    | 3.5  | 5    | -       | -      | -        | -   | -   | 50     | 37  | 2.00     | 8.00   | 16.00 | A     |       |             |                |                   |                |                          |      |
|      |                              |               |         | ENT_MRKS_1  | ENTITLEMENT MARKS                                                  | -    | -      | -    | -    | -    | -    | -       | -      | 0        | 10  | 0   | 0      | -   | 0        | -      | -     | -     | -     |             |                |                   |                |                          |      |
| 11   | NIDHI CHANDAN NAIK SHIRODKAR | 202400548     | 2407122 | ECO-202     | MICRO- ECONOMICS -II                                               | 46   | -      | 7.5  | 6    | 0    | 1.5  | -       | -      | -        | -   | -   | -      | 100 | 54       | 4.00   | 6.00  | 24.00 | B     | 500         | 292            | 0                 | 0              | 0                        | 6.90 |
|      |                              |               |         | ECO-203     | MACRO ECONOMICS – II                                               | 47   | -      | 15   | 7    | 7    | 8    | -       | -      | -        | -   | -   | 100    | 62  | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                              |               |         | ECO-204     | INDIAN ECONOMY                                                     | 46   | -      | 11   | 7    | 4    | 1.5  | -       | -      | -        | -   | -   | 100    | 57  | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                              |               |         | ECO-205     | DEVELOPMENT ECONOMICS - I                                          | 22.5 | -      | 7    | 4    | AB   | 3    | -       | -      | -        | -   | -   | 50     | 30  | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
|      |                              |               |         | ECO-221     | DECISION MAKING WITH SPREADSHEETS- 1                               | 28   | 17     | 10   | 5.5  | 4.5  | 3.5  | 17      | 38     | -        | -   | -   | 100    | 55  | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                              |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 14   | 16     | 4    | 4    | 3    | -    | 16      | 18     | -        | -   | -   | 50     | 34  | 2.00     | 8.00   | 16.00 | A     |       |             |                |                   |                |                          |      |

| S.No | Student Name                | Enrolment No. | Roll No | Course Code | Course Name                                                        | EXT  | INPRAC | INT | ISA1 | ISA2 | ISA3 | PRACTOT | THETOT | CULTURAL | NCC | NSS | SPORTS | Max  | Obtained | Credit | GP    | CP    | Grade | Total Marks | Total Obtained | Entitlement Marks | Entitled Grace | Unused Entitlement Marks | SGPA |
|------|-----------------------------|---------------|---------|-------------|--------------------------------------------------------------------|------|--------|-----|------|------|------|---------|--------|----------|-----|-----|--------|------|----------|--------|-------|-------|-------|-------------|----------------|-------------------|----------------|--------------------------|------|
| 12   | NIDHI PRADIP TIURENKAR      | 202400525     | 2407234 | HIS-202     | HISTORY OF INDIA (1206-1707 CE)                                    | 30   | -      | 16  | 9    | AB   | 7    | -       | -      | -        | -   | -   | -      | 100  | 46       | 4.00   | 5.00  | 20.00 | C     | 500         | 213            | 0                 | 0              | 0                        | 0.00 |
|      |                             |               |         | HIS-203     | HISTORY OF THE MARATHAS (1630 TO 1818 CE)                          | 27   | -      | 13  | 9    | 4    | AB   | -       | -      | -        | -   | -   | 100    | 40   | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIS-204     | INDIA'S STRUGGLE FOR FREEDOM (1857 1947)                           | 5    | -      | 10  | 9    | AB   | 1    | -       | -      | -        | -   | -   | 100    | 15   | 4.00     | 0.00   | 0.00  | F     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIS-205     | ANCIENT CIVILIZATIONS: EGYPT AND GREECE (EARLIEST TIMES TO 500 CE) | 20   | -      | 6   | 2    | 4    | AB   | -       | -      | -        | -   | -   | 50     | 26   | 2.00     | 6.00   | 12.00 | B     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIS-221     | HERITAGE TOURISM IN INDIA (VET)                                    | 43   | 11     | 12  | 5    | 7    | AB   | 11      | 55     | -        | -   | -   | 100    | 66   | 4.00     | 8.00   | 32.00 | A     |       |             |                |                   |                |                          |      |
|      |                             |               |         | MAR-252     | संघपरीक्षण (CRITICAL REVIEW OF BOOK)                               | 14.5 | -      | 5.5 | 3    | 0    | 2.5  | -       | -      | -        | -   | -   | 50     | 20   | 2.00     | 4.00   | 8.00  | P     |       |             |                |                   |                |                          |      |
| 13   | PRACHI PRABHU HASMANI       | 202400396     | 2407137 | PHI-202     | POLITICAL PHILOSOPHY                                               | 30   | -      | 14  | 7    | AB   | 7    | -       | -      | -        | -   | -   | -      | 100  | 44       | 4.00   | 4.00  | 16.00 | P     | 500         | 233#7          | 12                | 7              | 5                        | 5.00 |
|      |                             |               |         | PHI-203     | INTRODUCTION TO METAPHYSICS                                        | 31   | -      | 16  | 8    | AB   | 8    | -       | -      | -        | -   | -   | 100    | 47   | 4.00     | 5.00   | 20.00 | C     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PHI-204     | ANCIENT INDIAN PHILOSOPHY                                          | 40   | -      | 13  | 7    | 6    | AB   | -       | -      | -        | -   | -   | 100    | 53   | 4.00     | 6.00   | 24.00 | B     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PHI-205     | PRE-SOCRATIC THINKERS                                              | 12   | -      | 9   | 4    | 5    | AB   | -       | -      | -        | -   | -   | 50     | 21   | 2.00     | 4.00   | 8.00  | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PHI-222     | RESEARCH ETHICS (VET)                                              | 12   | 23     | 11  | AB   | 5.5  | 5.5  | 23      | 23#7   | -        | -   | -   | 100    | 46#7 | 4.00     | 6.00   | 24.00 | B     |       |             |                |                   |                |                          |      |
|      |                             |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 5    | 12     | 5   | 3    | 5    | -    | 12      | 10     | -        | -   | -   | 50     | 22   | 2.00     | 4.00   | 8.00  | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | ENT_MRKS_1  | ENTITLEMENT MARKS                                                  | -    | -      | -   | -    | -    | -    | -       | -      | 0        | 0   | 0   | 12     | -    | 0        | -      | -     | -     | -     |             |                |                   |                |                          |      |
| 14   | NISHA RAMESH KADARI         | 202400310     | 2407235 | HIS-202     | HISTORY OF INDIA (1206-1707 CE)                                    | 40   | -      | 14  | 9    | 2    | 5    | -       | -      | -        | -   | -   | -      | 100  | 54       | 4.00   | 6.00  | 24.00 | B     | 500         | 268            | 10                | 0              | 10                       | 5.80 |
|      |                             |               |         | HIS-203     | HISTORY OF THE MARATHAS (1630 TO 1818 CE)                          | 32   | -      | 13  | 9    | 2    | 4    | -       | -      | -        | -   | -   | 100    | 45   | 4.00     | 5.00   | 20.00 | C     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIS-204     | INDIA'S STRUGGLE FOR FREEDOM (1857 1947)                           | 30   | -      | 11  | 9    | AB   | 2    | -       | -      | -        | -   | -   | 100    | 41   | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIS-205     | ANCIENT CIVILIZATIONS: EGYPT AND GREECE (EARLIEST TIMES TO 500 CE) | 20   | -      | 7   | 2    | AB   | 5    | -       | -      | -        | -   | -   | 50     | 27   | 2.00     | 6.00   | 12.00 | B     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIS-221     | HERITAGE TOURISM IN INDIA (VET)                                    | 51   | 13     | 10  | 5    | AB   | 5    | 13      | 61     | -        | -   | -   | 100    | 74   | 4.00     | 8.00   | 32.00 | A     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                                       | 17.5 | -      | 9   | 5    | AB   | 4    | -       | -      | -        | -   | -   | 50     | 27   | 2.00     | 6.00   | 12.00 | B     |       |             |                |                   |                |                          |      |
|      |                             |               |         | ENT_MRKS_1  | ENTITLEMENT MARKS                                                  | -    | -      | -   | -    | -    | -    | -       | -      | 0        | 10  | 0   | 0      | -    | 0        | -      | -     | -     | -     |             |                |                   |                |                          |      |
| 15   | RASIKA BHANU SHIRODKAR      | 202401623     | 2407138 | PHI-202     | POLITICAL PHILOSOPHY                                               | 27   | -      | 19  | 10   | 9    | AB   | -       | -      | -        | -   | -   | -      | 100  | 46       | 4.00   | 5.00  | 20.00 | C     | 500         | 257            | 0                 | 0              | 0                        | 5.90 |
|      |                             |               |         | PHI-203     | INTRODUCTION TO METAPHYSICS                                        | 20   | -      | 20  | 10   | 10   | 10   | -       | -      | -        | -   | -   | 100    | 40   | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PHI-204     | ANCIENT INDIAN PHILOSOPHY                                          | 37   | -      | 19  | 10   | 9    | 9    | -       | -      | -        | -   | -   | 100    | 56   | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | PHI-205     | PRE-SOCRATIC THINKERS                                              | 17   | -      | 10  | 5    | 5    | 5    | -       | -      | -        | -   | -   | 50     | 27   | 2.00     | 6.00   | 12.00 | B     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PHI-222     | RESEARCH ETHICS (VET)                                              | 20   | 25     | 15  | 7.5  | 7.5  | 7.5  | 25      | 35     | -        | -   | -   | 100    | 60   | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                             |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 8    | 15     | 5   | 4    | 5    | -    | 15      | 13     | -        | -   | -   | 50     | 28   | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |
| 16   | PRIYANKA SHANTARAM TULASKAR | 202400367     | 2407104 | ECO-202     | MICRO- ECONOMICS -II                                               | 5    | -      | 4.5 | AB   | 2.5  | 2    | -       | -      | -        | -   | -   | -      | 100  | 10       | 4.00   | 0.00  | 0.00  | F     | 500         | 167            | 0                 | 0              | 0                        | 0.00 |
|      |                             |               |         | ECO-203     | MACRO ECONOMICS – II                                               | 32.5 | -      | 7.5 | 3    | AB   | 4.5  | -       | -      | -        | -   | -   | 100    | 40   | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | ECO-204     | INDIAN ECONOMY                                                     | 11   | -      | 10  | 7    | 3    | AB   | -       | -      | -        | -   | -   | 100    | 21   | 4.00     | 0.00   | 0.00  | F     |       |             |                |                   |                |                          |      |
|      |                             |               |         | ECO-205     | DEVELOPMENT ECONOMICS - I                                          | 7    | -      | 4   | 2    | 2    | AB   | -       | -      | -        | -   | -   | 50     | 11   | 2.00     | 0.00   | 0.00  | F     |       |             |                |                   |                |                          |      |
|      |                             |               |         | ECO-221     | DECISION MAKING WITH SPREADSHEETS- 1                               | 25   | 17     | 6.5 | 4.5  | 2    | AB   | 17      | 32     | -        | -   | -   | 100    | 49   | 4.00     | 5.00   | 20.00 | C     |       |             |                |                   |                |                          |      |
|      |                             |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 12   | 19     | 5   | 4    | 5    | -    | 19      | 17     | -        | -   | -   | 50     | 36   | 2.00     | 8.00   | 16.00 | A     |       |             |                |                   |                |                          |      |
| 17   | PRIYA NAGESH MADDENNAVAR    | 202401880     | 2407007 | PSY-202     | SOCIAL INFLUENCE AND GROUP PROCESSES                               | 22   | 20     | 9.5 | 4    | AB   | 5.5  | 20      | 32     | -        | -   | -   | -      | 100  | 52       | 4.00   | 6.00  | 24.00 | B     | 500         | 229            | 0                 | 0              | 0                        | 4.90 |
|      |                             |               |         | PSY-203     | POSITIVE PSYCHOLOGY                                                | 31   | -      | 9   | 7    | 2    | AB   | -       | -      | -        | -   | -   | 100    | 40   | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PSY-204     | HUMAN FACTORS AT WORK                                              | 33   | -      | 7   | 3    | AB   | 4    | -       | -      | -        | -   | -   | 100    | 40   | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PSY-205     | PSYCHOLOGY OF AGEING                                               | 17   | -      | 8.5 | 4.5  | AB   | 4    | -       | -      | -        | -   | -   | 50     | 26   | 2.00     | 6.00   | 12.00 | B     |       |             |                |                   |                |                          |      |
|      |                             |               |         | PSY-221     | SPORTS PSYCHOLOGY                                                  | 22   | 11     | 8   | 3    | 4    | 4    | 11      | 30     | -        | -   | -   | 100    | 41   | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                             |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                                       | 21   | -      | 9   | 4    | AB   | 5    | -       | -      | -        | -   | -   | 50     | 30   | 2.00     | 7.00   | 14.00 | B+    |       |             |                |                   |                |                          |      |

| S.No | Student Name           | Enrolment No. | Roll No | Course Code | Course Name                                            | EXT  | INPRAC | INT  | ISA1 | ISA2 | ISA3 | PRACTOT | THETOT | CULTURAL | NCC | NSS | SPORTS | Max  | Obtained | Credit | GP    | CP    | Grade | Total Marks | Total Obtained | Entitlement Marks | Entitled Grace | Unused Entitlement Marks | SGPA |
|------|------------------------|---------------|---------|-------------|--------------------------------------------------------|------|--------|------|------|------|------|---------|--------|----------|-----|-----|--------|------|----------|--------|-------|-------|-------|-------------|----------------|-------------------|----------------|--------------------------|------|
| 18   | SAAVI RAJESH MARDOLKAR | 202400517     | 2407021 | PSY-202     | SOCIAL INFLUENCE AND GROUP PROCESSES                   | 35   | 20     | 10.5 | 5    | 1.5  | 5.5  | 20      | 46     | -        | -   | -   | -      | 100  | 66       | 4.00   | 8.00  | 32.00 | A     | 500         | 302            | 0                 | 0              | 0                        | 6.70 |
|      |                        |               |         | PSY-203     | POSITIVE PSYCHOLOGY                                    | 32   | -      | 10   | 4    | 5    | 5    | -       | -      | -        | -   | 100 | 42     | 4.00 | 4.00     | 16.00  | P     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | PSY-204     | HUMAN FACTORS AT WORK                                  | 49   | -      | 13   | 7    | 6    | 6    | -       | -      | -        | -   | 100 | 62     | 4.00 | 7.00     | 28.00  | B+    |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | PSY-205     | PSYCHOLOGY OF AGEING                                   | 28   | -      | 8.5  | 4.5  | 2.5  | 4    | -       | -      | -        | -   | 50  | 37     | 2.00 | 8.00     | 16.00  | A     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | PSY-221     | SPORTS PSYCHOLOGY                                      | 35   | 19     | 10   | 4    | 5    | 5    | 19      | 45     | -        | -   | -   | 100    | 64   | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                        |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                           | 22   | -      | 9    | 4    | 4.5  | 4.5  | -       | -      | -        | -   | 50  | 31     | 2.00 | 7.00     | 14.00  | B+    |       |       |             |                |                   |                |                          |      |
| 19   | SANGAM SUDHAKAR GUNAGI | 202401514     | 2407139 | PHI-202     | POLITICAL PHILOSOPHY                                   | 22   | -      | 18   | 8    | 10   | AB   | -       | -      | -        | -   | -   | -      | 100  | 40       | 4.00   | 4.00  | 16.00 | P     | 500         | 248            | 10                | 0              | 10                       | 5.30 |
|      |                        |               |         | PHI-203     | INTRODUCTION TO METAPHYSICS                            | 32   | -      | 16   | 8    | 6    | 8    | -       | -      | -        | -   | 100 | 48     | 4.00 | 5.00     | 20.00  | C     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | PHI-204     | ANCIENT INDIAN PHILOSOPHY                              | 28   | -      | 15   | 8    | 7    | AB   | -       | -      | -        | -   | 100 | 43     | 4.00 | 4.00     | 16.00  | P     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | PHI-205     | PRE-SOCRATIC THINKERS                                  | 16   | -      | 10   | 5    | 5    | AB   | -       | -      | -        | -   | 50  | 26     | 2.00 | 6.00     | 12.00  | B     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | PHI-222     | RESEARCH ETHICS (VET)                                  | 28   | 25     | 14   | 6.5  | 7.5  | 5.5  | 25      | 42     | -        | -   | -   | 100    | 67   | 4.00     | 8.00   | 32.00 | A     |       |             |                |                   |                |                          |      |
|      |                        |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                   | 8    | 11     | 5    | AB   | 5    | -    | 11      | 13     | -        | -   | -   | 50     | 24   | 2.00     | 5.00   | 10.00 | C     |       |             |                |                   |                |                          |      |
|      |                        |               |         | ENT_MRKS_1  | ENTITLEMENT MARKS                                      | -    | -      | -    | -    | -    | -    | -       | -      | 0        | 0   | 0   | 10     | -    | 0        | -      | -     | -     | -     |             |                |                   |                |                          |      |
| 20   | SANIYA BABU SAB        | 202400354     | 2407107 | ECO-202     | MICRO- ECONOMICS -II                                   | 34   | -      | 8    | AB   | 3    | 5    | -       | -      | -        | -   | -   | -      | 100  | 42       | 4.00   | 4.00  | 16.00 | P     | 500         | 195            | 10                | 0              | 10                       | 0.00 |
|      |                        |               |         | ECO-203     | MACRO ECONOMICS – II                                   | 24   | -      | 16.5 | AB   | 9.5  | 7    | -       | -      | -        | -   | 100 | 41     | 4.00 | 4.00     | 16.00  | P     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | ECO-204     | INDIAN ECONOMY                                         | 12   | -      | 9    | 7    | 2    | AB   | -       | -      | -        | -   | 100 | 21     | 4.00 | 0.00     | 0.00   | F     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | ECO-205     | DEVELOPMENT ECONOMICS - I                              | 6    | -      | 6    | 3.5  | 2.5  | AB   | -       | -      | -        | -   | 50  | 12     | 2.00 | 0.00     | 0.00   | F     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | ECO-221     | DECISION MAKING WITH SPREADSHEETS- 1                   | 22   | 19.5   | 8    | 3.5  | 4.5  | AB   | 20      | 30     | -        | -   | -   | 100    | 50   | 4.00     | 6.00   | 24.00 | B     |       |             |                |                   |                |                          |      |
|      |                        |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                           | 20   | -      | 9    | 4    | 3    | 5    | -       | -      | -        | -   | 50  | 29     | 2.00 | 7.00     | 14.00  | B+    |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | ENT_MRKS_1  | ENTITLEMENT MARKS                                      | -    | -      | -    | -    | -    | -    | -       | -      | 0        | 10  | 0   | 0      | -    | 0        | -      | -     | -     | -     |             |                |                   |                |                          |      |
| 21   | SANIYA MUJAWAR         | 202400404     | 2407040 | POL-202     | PUBLIC ADMINISTRATION                                  | 32   | -      | 9    | 5    | AB   | 4    | -       | -      | -        | -   | -   | -      | 100  | 41       | 4.00   | 4.00  | 16.00 | P     | 500         | 208            | 10                | 4              | 6                        | 0.00 |
|      |                        |               |         | POL-203     | GOVERNMENT AND POLITICS IN GOA                         | 28   | -      | 3    | AB   | 3    | 0    | -       | -      | -        | -   | 100 | 31     | 4.00 | 0.00     | 0.00   | F     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | POL-204     | GENDER & WOMEN EMPOWERMENT                             | 26   | -      | 16   | 7    | 9    | 6    | -       | -      | -        | -   | 100 | 42     | 4.00 | 4.00     | 16.00  | P     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | POL-205     | POLITICS IN DIGITAL AGE                                | 14   | -      | 7    | 2    | 5    | 2    | -       | -      | -        | -   | 50  | 21     | 2.00 | 4.00     | 8.00   | P     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | POL-221     | COMMUNITY ENGAGEMENT AND POLITICAL PARTICIPATION (VET) | 30   | 11     | 5    | AB   | 3    | 2    | 11      | 35     | -        | -   | -   | 100    | 46   | 4.00     | 5.00   | 20.00 | C     |       |             |                |                   |                |                          |      |
|      |                        |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                           | 17   | -      | 10   | 5    | 4.5  | 5    | -       | -      | -        | -   | 50  | 27     | 2.00 | 6.00     | 12.00  | B     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | ENT_MRKS_1  | ENTITLEMENT MARKS                                      | -    | -      | -    | -    | -    | -    | -       | -      | 0        | 0   | 0   | 10     | -    | 0        | -      | -     | -     | -     |             |                |                   |                |                          |      |
| 22   | SANIA NASIR MULLA      | 202400402     | 2407038 | POL-202     | PUBLIC ADMINISTRATION                                  | 31   | -      | 9    | 5    | AB   | 4    | -       | -      | -        | -   | -   | -      | 100  | 40       | 4.00   | 4.00  | 16.00 | P     | 500         | 219            | 0                 | 0              | 0                        | 4.50 |
|      |                        |               |         | POL-203     | GOVERNMENT AND POLITICS IN GOA                         | 37   | -      | 3    | AB   | 1    | 2    | -       | -      | -        | -   | 100 | 40     | 4.00 | 4.00     | 16.00  | P     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | POL-204     | GENDER & WOMEN EMPOWERMENT                             | 26   | -      | 14   | 8    | 6    | 2    | -       | -      | -        | -   | 100 | 40     | 4.00 | 4.00     | 16.00  | P     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | POL-205     | POLITICS IN DIGITAL AGE                                | 18   | -      | 5    | 2    | 3    | AB   | -       | -      | -        | -   | 50  | 23     | 2.00 | 5.00     | 10.00  | C     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | POL-221     | COMMUNITY ENGAGEMENT AND POLITICAL PARTICIPATION (VET) | 25   | 10     | 5    | AB   | 3    | 2    | 10      | 30     | -        | -   | -   | 100    | 40   | 4.00     | 4.00   | 16.00 | P     |       |             |                |                   |                |                          |      |
|      |                        |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                           | 26   | -      | 9.5  | 5    | 4.5  | 4    | -       | -      | -        | -   | 50  | 36     | 2.00 | 8.00     | 16.00  | A     |       |       |             |                |                   |                |                          |      |
| 23   | SHAHID ABDUL GANI HAJI | 202400359     | 2407023 | PSY-202     | SOCIAL INFLUENCE AND GROUP PROCESSES                   | 27   | 20     | 8.5  | 5    | AB   | 3.5  | 20      | 36     | -        | -   | -   | -      | 100  | 56       | 4.00   | 7.00  | 28.00 | B+    | 500         | 302            | 0                 | 0              | 0                        | 6.90 |
|      |                        |               |         | PSY-203     | POSITIVE PSYCHOLOGY                                    | 42   | -      | 11.5 | 6    | 3    | 5.5  | -       | -      | -        | -   | 100 | 54     | 4.00 | 6.00     | 24.00  | B     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | PSY-204     | HUMAN FACTORS AT WORK                                  | 54   | -      | 15   | 7    | AB   | 8    | -       | -      | -        | -   | 100 | 69     | 4.00 | 8.00     | 32.00  | A     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | PSY-205     | PSYCHOLOGY OF AGEING                                   | 17.5 | -      | 6.5  | 4    | 1.5  | 2.5  | -       | -      | -        | -   | 50  | 24     | 2.00 | 5.00     | 10.00  | C     |       |       |             |                |                   |                |                          |      |
|      |                        |               |         | PSY-221     | SPORTS PSYCHOLOGY                                      | 36   | 17     | 10   | 5    | 5    | AB   | 17      | 46     | -        | -   | -   | 100    | 63   | 4.00     | 7.00   | 28.00 | B+    |       |             |                |                   |                |                          |      |
|      |                        |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                           | 27   | -      | 8.5  | 4    | 2    | 4.5  | -       | -      | -        | -   | 50  | 36     | 2.00 | 8.00     | 16.00  | A     |       |       |             |                |                   |                |                          |      |

| S.No | Student Name                        | Enrolment No. | Roll No | Course Code | Course Name                                                        | EXT  | INPRAC | INT  | ISA1 | ISA2 | ISA3 | PRACTOT | THETOT | CULTURAL | NCC | NSS | SPORTS | Max | Obtained | Credit | GP   | CP    | Grade | Total Marks | Total Obtained | Entitlement Marks | Entitled Grace | Unused Entitlement Marks | SGPA |
|------|-------------------------------------|---------------|---------|-------------|--------------------------------------------------------------------|------|--------|------|------|------|------|---------|--------|----------|-----|-----|--------|-----|----------|--------|------|-------|-------|-------------|----------------|-------------------|----------------|--------------------------|------|
| 24   | SHREYA BORKAR                       | 202401528     | 2407239 | HIS-202     | HISTORY OF INDIA (1206-1707 CE)                                    | 24   | -      | 16   | 9    | AB   | 7    | -       | -      | -        | -   | -   | -      | 100 | 40       | 4.00   | 4.00 | 16.00 | P     | 500         | 238            | 0                 | 0              | 0                        | 0.00 |
|      |                                     |               |         | HIS-203     | HISTORY OF THE MARATHAS (1630 TO 1818 CE)                          | 33   | -      | 12   | 9    | 3    | AB   | -       | -      | -        | -   | -   | -      | 100 | 45       | 4.00   | 5.00 | 20.00 | C     |             |                |                   |                |                          |      |
|      |                                     |               |         | HIS-204     | INDIA'S STRUGGLE FOR FREEDOM (1857 1947)                           | 26   | -      | 11   | 9    | AB   | 2    | -       | -      | -        | -   | -   | -      | 100 | 37       | 4.00   | 0.00 | 0.00  | F     |             |                |                   |                |                          |      |
|      |                                     |               |         | HIS-205     | ANCIENT CIVILIZATIONS: EGYPT AND GREECE (EARLIEST TIMES TO 500 CE) | 20   | -      | 6    | 2    | 4    | AB   | -       | -      | -        | -   | -   | -      | 50  | 26       | 2.00   | 6.00 | 12.00 | B     |             |                |                   |                |                          |      |
|      |                                     |               |         | HIS-221     | HERITAGE TOURISM IN INDIA (VET)                                    | 38   | 15     | 11   | 5    | 6    | AB   | 15      | 49     | -        | -   | -   | -      | 100 | 64       | 4.00   | 7.00 | 28.00 | B+    |             |                |                   |                |                          |      |
|      |                                     |               |         | MAR-252     | ग्रंथपरीक्षण (CRITICAL REVIEW OF BOOK)                             | 20   | -      | 6    | 3.5  | 1.5  | 2.5  | -       | -      | -        | -   | -   | -      | 50  | 26       | 2.00   | 6.00 | 12.00 | B     |             |                |                   |                |                          |      |
| 25   | SHRAVAN RAJESH SINAI AMONKAR        | 202400503     | 2407124 | ECO-202     | MICRO- ECONOMICS -II                                               | 39   | -      | 7    | 5    | 2    | 1.5  | -       | -      | -        | -   | -   | -      | 100 | 46       | 4.00   | 5.00 | 20.00 | C     | 500         | 283            | 0                 | 0              | 0                        | 6.60 |
|      |                                     |               |         | ECO-203     | MACRO ECONOMICS – II                                               | 44   | -      | 11   | 7    | AB   | 4    | -       | -      | -        | -   | -   | -      | 100 | 55       | 4.00   | 7.00 | 28.00 | B+    |             |                |                   |                |                          |      |
|      |                                     |               |         | ECO-204     | INDIAN ECONOMY                                                     | 45   | -      | 12   | 7    | 5    | 2    | -       | -      | -        | -   | -   | -      | 100 | 57       | 4.00   | 7.00 | 28.00 | B+    |             |                |                   |                |                          |      |
|      |                                     |               |         | ECO-205     | DEVELOPMENT ECONOMICS - I                                          | 23   | -      | 8    | 4.5  | 3.5  | 3    | -       | -      | -        | -   | -   | -      | 50  | 31       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |
|      |                                     |               |         | ECO-221     | DECISION MAKING WITH SPREADSHEETS- 1                               | 31   | 20.5   | 11   | 6.5  | 4.5  | 4.5  | 21      | 42     | -        | -   | -   | -      | 100 | 63       | 4.00   | 7.00 | 28.00 | B+    |             |                |                   |                |                          |      |
|      |                                     |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 13   | 13     | 5    | 4    | 5    | -    | 13      | 18     | -        | -   | -   | -      | 50  | 31       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |
| 26   | VAIBHAV ALIAS ANANT SAWANT          | 202400390     | 2407109 | ECO-202     | MICRO- ECONOMICS -II                                               | 44   | -      | 5.5  | AB   | 4.5  | 1    | -       | -      | -        | -   | -   | -      | 100 | 50       | 4.00   | 6.00 | 24.00 | B     | 500         | 256            | 0                 | 0              | 0                        | 5.70 |
|      |                                     |               |         | ECO-203     | MACRO ECONOMICS – II                                               | 47   | -      | 1    | AB   | 0.5  | 0.5  | -       | -      | -        | -   | -   | -      | 100 | 48       | 4.00   | 5.00 | 20.00 | C     |             |                |                   |                |                          |      |
|      |                                     |               |         | ECO-204     | INDIAN ECONOMY                                                     | 47   | -      | 7    | AB   | 4    | 3    | -       | -      | -        | -   | -   | -      | 100 | 54       | 4.00   | 6.00 | 24.00 | B     |             |                |                   |                |                          |      |
|      |                                     |               |         | ECO-205     | DEVELOPMENT ECONOMICS - I                                          | 20   | -      | 6    | AB   | 2    | 4    | -       | -      | -        | -   | -   | -      | 50  | 26       | 2.00   | 6.00 | 12.00 | B     |             |                |                   |                |                          |      |
|      |                                     |               |         | ECO-221     | DECISION MAKING WITH SPREADSHEETS- 1                               | 28.5 | 15     | 3    | AB   | 0.5  | 2.5  | 15      | 32     | -        | -   | -   | -      | 100 | 47       | 4.00   | 5.00 | 20.00 | C     |             |                |                   |                |                          |      |
|      |                                     |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 17   | 10     | 4    | 3    | 4    | -    | 10      | 21     | -        | -   | -   | -      | 50  | 31       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |
| 27   | VEDANT NAVIN NAIK                   | 202400394     | 2407042 | POL-202     | PUBLIC ADMINISTRATION                                              | 28   | -      | 12   | 6    | 2    | 6    | -       | -      | -        | -   | -   | -      | 100 | 40       | 4.00   | 4.00 | 16.00 | P     | 500         | 191            | 10                | 7              | 3                        | 0.00 |
|      |                                     |               |         | POL-203     | GOVERNMENT AND POLITICS IN GOA                                     | 37   | -      | 8    | 7    | 1    | AB   | -       | -      | -        | -   | -   | -      | 100 | 45       | 4.00   | 5.00 | 20.00 | C     |             |                |                   |                |                          |      |
|      |                                     |               |         | POL-204     | GENDER & WOMEN EMPOWERMENT                                         | 24   | -      | 4    | AB   | 2    | 2    | -       | -      | -        | -   | -   | -      | 100 | 28       | 4.00   | 0.00 | 0.00  | F     |             |                |                   |                |                          |      |
|      |                                     |               |         | POL-205     | POLITICS IN DIGITAL AGE                                            | 13   | -      | 7    | 3    | 4    | AB   | -       | -      | -        | -   | -   | -      | 50  | 20       | 2.00   | 4.00 | 8.00  | P     |             |                |                   |                |                          |      |
|      |                                     |               |         | POL-221     | COMMUNITY ENGAGEMENT AND POLITICAL PARTICIPATION (VET)             | 24   | 12     | 6    | 4    | 2    | AB   | 12      | 30     | -        | -   | -   | -      | 100 | 42       | 4.00   | 4.00 | 16.00 | P     |             |                |                   |                |                          |      |
|      |                                     |               |         | MAR-252     | ग्रंथपरीक्षण (CRITICAL REVIEW OF BOOK)                             | 12   | -      | 3.5  | 3    | 0.5  | AB   | -       | -      | -        | -   | -   | -      | 50  | 16       | 2.00   | 0.00 | 0.00  | F     |             |                |                   |                |                          |      |
|      |                                     |               |         | ENT_MRKS_1  | ENTITLEMENT MARKS                                                  | -    | -      | -    | -    | -    | -    | -       | -      | 0        | 0   | 0   | 10     | -   | 0        | -      | -    | -     | -     |             |                |                   |                |                          |      |
| 28   | VEERESH OTAGERI SHARANAPPA          | 202401882     | 2407110 | ECO-202     | MICRO- ECONOMICS -II                                               | 37   | -      | 3    | AB   | 2    | 1    | -       | -      | -        | -   | -   | -      | 100 | 40       | 4.00   | 4.00 | 16.00 | P     | 500         | 247            | 0                 | 0              | 0                        | 5.50 |
|      |                                     |               |         | ECO-203     | MACRO ECONOMICS – II                                               | 41   | -      | 11   | AB   | 4.5  | 6.5  | -       | -      | -        | -   | -   | -      | 100 | 52       | 4.00   | 6.00 | 24.00 | B     |             |                |                   |                |                          |      |
|      |                                     |               |         | ECO-204     | INDIAN ECONOMY                                                     | 45   | -      | 6    | AB   | 4    | 2    | -       | -      | -        | -   | -   | -      | 100 | 51       | 4.00   | 6.00 | 24.00 | B     |             |                |                   |                |                          |      |
|      |                                     |               |         | ECO-205     | DEVELOPMENT ECONOMICS - I                                          | 19   | -      | 7.5  | AB   | 3.5  | 4    | -       | -      | -        | -   | -   | -      | 50  | 27       | 2.00   | 6.00 | 12.00 | B     |             |                |                   |                |                          |      |
|      |                                     |               |         | ECO-221     | DECISION MAKING WITH SPREADSHEETS- 1                               | 26   | 15.5   | 5    | 3.5  | 1.5  | 0    | 16      | 31     | -        | -   | -   | -      | 100 | 47       | 4.00   | 5.00 | 20.00 | C     |             |                |                   |                |                          |      |
|      |                                     |               |         | KON-252     | संभाषण कौशल्य (COMMUNICATION SKILLS)                               | 16   | 10     | 4    | 3    | 4    | -    | 10      | 20     | -        | -   | -   | -      | 50  | 30       | 2.00   | 7.00 | 14.00 | B+    |             |                |                   |                |                          |      |
| 29   | GEMINIKUMARI FOOTARMAL MUDAGI CHIPA | 202305621     | 2407027 | PSY-202     | SOCIAL INFLUENCE AND GROUP PROCESSES                               | 31   | 21     | 9.5  | 5    | AB   | 4.5  | 21      | 41     | -        | -   | -   | -      | 100 | 62       | 4.00   | 7.00 | 28.00 | B+    | 500         | 298            | 0                 | 0              | 0                        | 6.70 |
|      |                                     |               |         | PSY-203     | POSITIVE PSYCHOLOGY                                                | 34   | -      | 11.5 | 7    | AB   | 4.5  | -       | -      | -        | -   | -   | -      | 100 | 46       | 4.00   | 5.00 | 20.00 | C     |             |                |                   |                |                          |      |
|      |                                     |               |         | PSY-204     | HUMAN FACTORS AT WORK                                              | 37   | -      | 10   | 7    | 3    | AB   | -       | -      | -        | -   | -   | -      | 100 | 47       | 4.00   | 5.00 | 20.00 | C     |             |                |                   |                |                          |      |
|      |                                     |               |         | PSY-205     | PSYCHOLOGY OF AGEING                                               | 28   | -      | 6    | 3    | 1    | 3    | -       | -      | -        | -   | -   | -      | 50  | 34       | 2.00   | 8.00 | 16.00 | A     |             |                |                   |                |                          |      |
|      |                                     |               |         | PSY-221     | SPORTS PSYCHOLOGY                                                  | 42   | 16     | 13   | 6    | 7    | AB   | 16      | 55     | -        | -   | -   | -      | 100 | 71       | 4.00   | 8.00 | 32.00 | A     |             |                |                   |                |                          |      |
|      |                                     |               |         | HIN-252     | संभाषण कला (SAMBHASHAN KALA)                                       | 29   | -      | 9    | 4    | 4    | 5    | -       | -      | -        | -   | -   | -      | 50  | 38       | 2.00   | 9.00 | 18.00 | A+    |             |                |                   |                |                          |      |

# - NSS/NCC/Sports/Cultural    \$ - Grace    AB - Absent    UFM - Unfair Means

Component Details:

|          |                           |
|----------|---------------------------|
| EXT      | SEA THEORY                |
| INPRAC   | PRACTICAL SEE             |
| INT      | INTERNAL ASSESSMENT TOTAL |
| ISA1     | INTERNAL ASSESSMENT 1     |
| ISA2     | INTERNAL ASSESSMENT 2     |
| ISA3     | INTERNAL ASSESSMENT 3     |
| PRACTOT  | PRACTICAL TOTAL           |
| THETOT   | THEORY TOTAL              |
| CULTURAL | CULTURAL                  |
| NCC      | NCC                       |
| NSS      | NSS                       |
| SPORTS   | SPORTS                    |